

Message

From: Tim Bodell [tbodell@hopiuc.com]
Sent: 9/6/2018 2:08:56 PM
To: Matson, Eric (IHS/PHX) [eric.matson@ihs.gov]; Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]
CC: Carter, James (IHS/PHX) [james.carter2@ihs.gov]; Yazzie, Lydell (IHS/PHX) [lydell.yazzie@ihs.gov]; Litofsky, Alexandra (IHS/PHX) [alexandra.litofsky@ihs.gov]; consae@hopitelecom.com; brad.rea@ihs.gov; Yazzie, Lydell (IHS/PHX) [lydell.yazzie@ihs.gov]; Litofsky, Alexandra (IHS/PHX) [alexandra.litofsky@ihs.gov]
Subject: Re: HAMP Project Summary and Schedule

HAMP Team,

You can park in the underground structure with entrance on San Francisco street, and take the elevator up to the second floor.

If you park in the streets the entrance to our building is actually on Leroux.

Call if you need more specific directions?

TIM

928 566 2777

TIM

Timothy Bodell, P. E.
HOPI UTILITIES Corp.
6 E. Aspen Ave. #220
Flagstaff AZ 86001

From: Matson, Eric (IHS/PHX) <eric.matson@ihs.gov>
Sent: Thursday, August 30, 2018 6:41 AM
To: Tim Bodell; Rapicavoli, Emmanuelle
Cc: Carter, James (IHS/PHX); Yazzie, Lydell (IHS/PHX); Litofsky, Alexandra (IHS/PHX); consae@hopitelecom.com; Rea, Brad (IHS/PHX); Yazzie, Lydell (IHS/PHX); Litofsky, Alexandra (IHS/PHX)
Subject: RE: HAMP Project Summary and Schedule

Thanks Tim. Let's start at 9:30 a.m. sharp on Thursday morning. Please send out a meeting notice with location/address for meeting. I will defer to James to craft the agenda in consultation with you but the primary items in my mind are:

- Close the loop on the IHS selected alternative (from 10% design report) that has previously been discussed by you James and Brad to confirm all parties are on the same page. Review HUCs written comments on the 10% design report which I understand have been discussed by you and James.
- Review schedule and clearly define roles for IHS/HUC/Villages/Tribe in accordance with the schedule. In particular, water main route staking and the associated Village (primarily 1st Mesa) and environmental approvals required for finalization are the principle hurdles now before us.

The above two topics will easily take us from 9:30 till noon if we stay focused on these two principle items.

Eric L. Matson, P.E.
CAPT, USPHS
Director (Acting), Sanitation Facilities Construction Program

Phoenix Area Indian Health Service
40 N. Central Ave., Suite 720
Phoenix, AZ 85004
Phone: 602-364-5072

From: Tim Bodell [mailto:tbodell@hopiuc.com]

Sent: Wednesday, August 29, 2018 5:45 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>

Cc: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Yazzie, Lydell (IHS/PHX) <Lydell.Yazzie@ihs.gov>; Litofsky, Alexandra (IHS/PHX) <Alexandra.Litofsky@ihs.gov>; consae@hopitelecom.com; Rea, Brad (IHS/PHX) <Brad.Rea@ihs.gov>

Subject: RE: HAMP Project Summary and Schedule

HAMP Team,

Either time 09.00 or 10.00 next Thursday September 6, 2018 will work well for me. We will discuss agenda with James when he returns Monday.

Thanks IHS for traveling to Flagstaff. I will defer starting time choice to 3 wisemen traveling from a far.... bearing gifts.

Gratefully,

TIM

From: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>

Sent: Wednesday, August 29, 2018 5:15 PM

To: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>

Cc: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Yazzie, Lydell (IHS/PHX) <Lydell.Yazzie@ihs.gov>; Litofsky, Alexandra (IHS/PHX) <Alexandra.Litofsky@ihs.gov>; Tim Bodell <tbodell@hopiuc.com>; consae@hopitelecom.com; brad.rea@ihs.gov

Subject: RE: HAMP Project Summary and Schedule

Thank you Eric. This is very helpful. We plan to get the funding out the door by the end of September.

Next Thursday, September 6th in morning works for me for a call to discuss next steps. I can set up a call-in number for myself, or you can call me directly if everybody will be meeting in Flagstaff. I will touch base with Tim tomorrow to confirm the time.

Thank you!

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program>

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10th** of the month following the month that you receive results, or the **10th** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Matson, Eric (IHS/PHX) [<mailto:Eric.Matson@ihs.gov>]

Sent: Wednesday, August 29, 2018 4:12 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>

Cc: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Yazzie, Lydell (IHS/PHX) <Lydell.Yazzie@ihs.gov>; Litofsky, Alexandra (IHS/PHX) <Alexandra.Litofsky@ihs.gov>; Tim Bodell <tbodell@hopiuc.com>; consae@hopitelecom.com; brad.rea@ihs.gov

Subject: HAMP Project Summary and Schedule

Hi Emmanuelle,

Attached is the HAMP Project Summary with associated IHS schedule. Please note that we estimated the timeline for extension of NTUA power by the HUC based on past conversations with HUC staff. The HUC may have an updated schedule they would like to share and could be incorporated into an updated IHS schedule. The key milestone in the schedule relates to the environmental clearances that are yet to be obtained and will require Village/Tribal/HUC input (ex. Revised water line route around 1st Mesa). Please let our IHS team know if you need any additional information to allow processing of the interagency agreement. The items outlined in red are the type of milestones I would typically expect to see in a compliance schedule. Please share with Mr. Rodriguez.

I discussed with Carrol Onsaе the attached and he suggested that he, Tim, James, Brad and I meet to discuss the project moving forward and in particular the 10% design report. James, Brad, and I are available on September 6 for a meeting in Flagstaff (location proposed by Carol) and would suggest a start time of 9 or 10 a.m. to allow for travel . Please send us a meeting invite once you have confirmed Tim's availability.

Eric L. Matson, P.E.

CAPT, USPHS

Director (Acting), Sanitation Facilities Construction Program

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